LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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STATE OF BAND

		s at bottom of page				l					
Lobbyis	t's name and permanent busin	ess address		Date	prepared		Period covered				
Ker	MILLER AL			4	5/15/06		month ending				
NW	Energy Coality	on ,		-	113100		<i>/</i>				
SYO	energy Coaliti	Suite					(Mo.) (Day) (Yr.)				
	ISE ID 837	10S					4 30 06				
Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.											
	tegory of Expenditure				tributed by each emp	loyer (Identify e	employers, under				
	ed Personal Living and Travel Pertaining to Lobbying Activity	* Total Amount for	Item 3, at bottom of page.)								
	Not Have to be Reported	All Employers	Employer No.	1	Employer No. 2 Emplo		yer No. 3 Employer No. 4				
	inment nd Refreshment	\$	s _ O	\$		\$	\$				
Living Accommodations			_0_	_ .	, , , , , , , , , , , , , , , , , , ,						
Advert	ising ·	ļ	0	_ .							
Travel			0	_ .							
Teleph	one		_0_	_ .							
Other I	Expenses or Services		0	_ .		-					
	Total	\$	s <u>O</u>	\$		\$	\$				
*1	When the number of employer	 	 		Cl_d - 4-4-1 6-		baddha ara bana b				
Item	The totals of each expend										
2	Date Date	Place		ount			Public Officials in Group				
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	Continued on attached page(s)			·						
	INST	TRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)						
					NWERE	ray COA	Vition				
	o should file this form: A 6617 Idaho Code.	ny lobbyist registered u	under Section	No.1	NWENE SYDOW: BUISE SI	trankling 8370	Suite G S				
	ng deadline: Monthly re onth for activities of the pas)) days of the	No.2							
TO	BE FILED WITH:					<u> </u>					
	I	Ben Ysursa retary of State		No.3							
) Box 83720									
	Boise,	ID 83720-0080		No.4							
	Phone: (208) 334	-2852 Fax: (208) 334-2	282								

Item	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangi personal property to any Legislator, or for or on behalf of any legislator.									
4	Date Date	Amount	lator, or for or on behalf or	Name of Legislator Receiving or Benefited						
N/B		~/A	N/A		Name of Legislator Receiving	or Belle:	neu			
with annual to re-										
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.				LEGISLATIVE SUE					
Subject (from 7; 7, 7, 8	Code Bill, Retable) Legislat	solution or Other ive Ident. Number 321 791	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			

Lobbyist signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.